

TRIPURA



GAZETTE

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Agartala, Saturday, January 21, 2023 A. D., Magha 1, 1944 S. E.

PART--I-- Orders and Notifications by the Government of Tripura,
The High Court, Government Treasury etc.

GOVERNMENT OF TRIPURA
EDUCATION (SOCIAL WELFARE & SOCIAL EDUCATION) DEPARTMENT
UJAN ABHOYNAGAR, AGARTALA
PIN : 799005

No.F.1(1-22)ICDS/SWE/2021/7706 (113)

Dated, Agartala, the 18th January, 2023.

MEMORANDUM

Subject: Enhancement of the State Government part of honorarium to AWWs by Rs.600/- per month and AWIs by Rs.700/- per month subject to minimum monthly total honorarium of AWWs for an amount of Rs.8000/- per month (including Central Government part of honorarium) and minimum monthly total honorarium of AWIs for an amount of Rs.5000/- per month (including Central Government part of honorarium) w.e.f. 1st December, 2022.

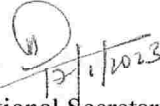
The undersigned is directed to refer to the subject captioned above and to state that the Governor of Tripura is pleased to decide enhancement of the State Government part of honorarium to AWWs by Rs.600/- per month and AWIs by Rs.700/- per month subject to minimum monthly total honorarium of AWWs for an amount of Rs.8000/- per month (including Central Government part of honorarium) and minimum monthly total honorarium of AWIs for an amount of Rs.5000/- per month (including Central Government part of honorarium) w.e.f. 1st December, 2022 as follows:-

Sl. No.	Category	Central Share of Hon. (90%)	State Share of Central Hon. (10%)	State Contribution of Hon. (State ADA)	Total Monthly Honorarium
1.	Anganwadi Worker				
i)	Those Engaged before 2004	Rs.4050/-	Rs.450/-	Rs.5946/-	Rs.10446/-
ii)	Those Engaged 1.1.2005 - 31.12.2006	Rs.4050/-	Rs.450/-	Rs.5051/-	Rs.9551/-
iii)	Those Engaged 1.1.2007 - 30.06.2007	Rs.4050/-	Rs.450/-	Rs.4965/-	Rs.9465/-
iv)	Those Engaged 1.7.2007 - 31.12.2007	Rs.4050/-	Rs.450/-	Rs.4879/-	Rs.9379/-
v)	Those Engaged 1.1.2008 - 30.06.2008	Rs.4050/-	Rs.450/-	Rs.4798/-	Rs.9298/-
vi)	Those Engaged 1.7.2008 - 30.06.2009	Rs.4050/-	Rs.450/-	Rs.4712/-	Rs.9212/-
vii)	Those Engaged 1.7.2009 - 31.12.2009	Rs.4050/-	Rs.450/-	Rs.4591/-	Rs.9091/-
viii)	Those Engaged 1.1.2010 - 30.06.2010	Rs.4050/-	Rs.450/-	Rs.4361/-	Rs.8861/-
ix)	Those Engaged 1.7.2010 - 30.06.2011	Rs.4050/-	Rs.450/-	Rs.4231/-	Rs.8731/-
x)	Those Engaged 1.7.2011 - 31.12.2011	Rs.4050/-	Rs.450/-	Rs.4145/-	Rs.8645/-
xi)	Those Engaged 1.1.2012 - 30.06.2012	Rs.4050/-	Rs.450/-	Rs.4015/-	Rs.8515/-
xii)	Those Engaged 1.7.2012 - 30.11.2012	Rs.4050/-	Rs.450/-	Rs.3885/-	Rs.8385/-
xiii)	Those Engaged 1.12.2012 - 30.06.2013	Rs.4050/-	Rs.450/-	Rs.3667/-	Rs.8167/-
xiv)	Those Engaged 1.7.2013 - 31.12.2013	Rs.4050/-	Rs.450/-	Rs.3500/-	Rs.8000/-
xv)	Those Engaged 1.1.2014 - 30.06.2014	Rs.4050/-	Rs.450/-	Rs.3500/-	Rs.8000/-
xvi)	Those Engaged 1.7.2014 - 31.12.2014	Rs.4050/-	Rs.450/-	Rs.3500/-	Rs.8000/-
xvii)	Those Engaged 1.1.2015 - 30.06.2015	Rs.4050/-	Rs.450/-	Rs.3500/-	Rs.8000/-
xviii)	Those Engaged 1.7.2015 - 31.12.2015	Rs.4050/-	Rs.450/-	Rs.3500/-	Rs.8000/-
xix)	Those Engaged 1.1.2016 - 30.06.2016	Rs.4050/-	Rs.450/-	Rs.3500/-	Rs.8000/-
xx)	Those Engaged 1.7.2016 - 31.12.2016	Rs.4050/-	Rs.450/-	Rs.3500/-	Rs.8000/-
xxi)	Those Engaged 1.1.2017 - 31.03.2017	Rs.4050/-	Rs.450/-	Rs.3500/-	Rs.8000/-
xxii)	Those Engaged 1.4.2017 - Till Date	Rs.4050/-	Rs.450/-	Rs.3500/-	Rs.8000/-

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Sl. No.	Category	Central Share of Central Hon. (90%)	State Share of Central Hon. (10%)	State Contribution of Hon. (State ADA)	Total Monthly Honorarium
2.	Anganwadi Helper				
i)	Those Engaged before 2004	Rs.2025/-	Rs.225/-	Rs.4218/-	Rs.6468/-
ii)	Those Engaged 1.1.2005 - 31.12.2006	Rs.2025/-	Rs.225/-	Rs.3557/-	Rs.5807/-
iii)	Those Engaged 1.1.2007 - 30.06.2007	Rs.2025/-	Rs.225/-	Rs.3500/-	Rs.5750/-
iv)	Those Engaged 1.7.2007 - 31.12.2007	Rs.2025/-	Rs.225/-	Rs.3442/-	Rs.5692/-
v)	Those Engaged 1.1.2008 - 30.06.2008	Rs.2025/-	Rs.225/-	Rs.3385/-	Rs.5635/-
vi)	Those Engaged 1.7.2008 - 30.06.2009	Rs.2025/-	Rs.225/-	Rs.3327/-	Rs.5577/-
vii)	Those Engaged 1.7.2009 - 31.12.2009	Rs.2025/-	Rs.225/-	Rs.3247/-	Rs.5497/-
viii)	Those Engaged 1.1.2010 - 30.06.2010	Rs.2025/-	Rs.225/-	Rs.3057/-	Rs.5307/-
ix)	Those Engaged 1.7.2010 - 30.06.2011	Rs.2025/-	Rs.225/-	Rs.2979/-	Rs.5229/-
x)	Those Engaged 1.7.2011 - 31.12.2011	Rs.2025/-	Rs.225/-	Rs.2926/-	Rs.5176/-
xi)	Those Engaged 1.1.2012 - 30.06.2012	Rs.2025/-	Rs.225/-	Rs.2846/-	Rs.5096/-
xii)	Those Engaged 1.7.2012 - 30.11.2012	Rs.2025/-	Rs.225/-	Rs.2767/-	Rs.5017/-
xiii)	Those Engaged 1.12.2012 - 30.06.2013	Rs.2025/-	Rs.225/-	Rs.2750/-	Rs.5000/-
xiv)	Those Engaged 1.7.2013 - 31.12.2013	Rs.2025/-	Rs.225/-	Rs.2750/-	Rs.5000/-
xv)	Those Engaged 1.1.2014 - 30.06.2014	Rs.2025/-	Rs.225/-	Rs.2750/-	Rs.5000/-
xvi)	Those Engaged 1.7.2014 - 31.12.2014	Rs.2025/-	Rs.225/-	Rs.2750/-	Rs.5000/-
xvii)	Those Engaged 1.1.2015 - 30.06.2015	Rs.2025/-	Rs.225/-	Rs.2750/-	Rs.5000/-
xviii)	Those Engaged 1.7.2015 - 31.12.2015	Rs.2025/-	Rs.225/-	Rs.2750/-	Rs.5000/-
xix)	Those Engaged 1.1.2016 - 30.06.2016	Rs.2025/-	Rs.225/-	Rs.2750/-	Rs.5000/-
xx)	Those Engaged 1.7.2016 - 31.12.2016	Rs.2025/-	Rs.225/-	Rs.2750/-	Rs.5000/-
xxi)	Those Engaged 1.1.2017 - 31.03.2017	Rs.2025/-	Rs.225/-	Rs.2750/-	Rs.5000/-
xxii)	Those Engaged 1.4.2017 - Till Date	Rs.2025/-	Rs.225/-	Rs.2750/-	Rs.5000/-

This is issued in concurrence with the Finance Department, Govt. of Tripura vide U.O. No. 595/FIN(Extt-II)/2022 dated, 30.12.2022 with the approval of the Government in its meeting held on 3rd January, 2023.


 Additional Secretary to the
 Government of Tripura

To

1. The CDPO, Urban/Mohanpur/Hezamara/Mandai/Jirania/ Bishalgarh/Dukli/ Jampuijala/ Melaghar/ Boxnagar/ Kathalia/ Khowai/ Padmabil/ Tulashikhar/ Teliamura/ Kalyanpur/ Mungiakami/ Khowai NP/Teliamura NP/ Ranirbazar NP/ Sonamura NP/ Kamalpur NP/ Agartala No.-2/Killa/ South District/ Matabari/ Kakraban/ Amarpur/ Karbook/ Bagafa/ Ampa / Rajnagar/ Hrishyamukh/ Satchand/ Rupaichari/Santirbazar/Belonja NP/Sabroom NP/ Amarpur NP/ Kadamtala/ Panisagar/ Damchara/ Gournagar/Kumarghat/Pecharthal/ Kanchanpur/ Jampui Hill/ Kailasahar Dist. H.Q./ Kumarghat NP/Kailasahar NP/ Dharmanagar NP/ Ambassa/ Dumburnagar / Salema/ Chawmanu / Manu ICDS Project for information and necessary action.